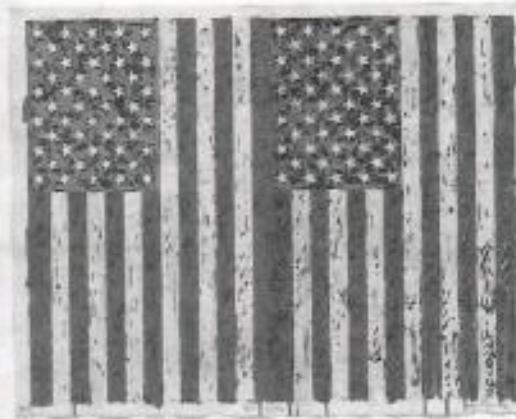


THE FINE PRINTS

At 85, Jasper Johns continues to create innovative work, including prints that are as powerful as his paintings. In a rare interview, the plainspoken artist shares the process behind his upcoming show of monotypes.

BY JULIE J. BELCOVE / PORTRAIT BY JEANNETTE MONTGOMERY BARRON



BY 1954, Jasper Johns had left his boyhood in rural South Carolina behind for New York City, where, by his own account, he spent several years yearning to be an artist rather than actually being one. That year, however, proved pivotal in his career. As art history has documented, in 1954 his fumbling efforts finally found their form: He began his seminal painting *Flag*, a cocksure rendering of the Stars and Stripes that brashly signaled an escape route from the dominant abstract expressionism. But a quieter experiment the same year helped set him on a parallel—and no less inventive or influential—path as a printmaker. “While working as a clerk in a bookstore, I folded a small piece of paper, made parallel cuts into it,” then applied ink, Johns recalls, “and pressed it against another sheet of paper, leaving an impression of the ink.”

That small artwork is the earliest surviving Johns monotype, a style of printmaking that typically results in just one impression, rather than editions numbering in the tens, hundreds or even thousands as with lithography and etching. Over the course of his printmaking practice, Johns returned to monotypes sporadically but compellingly, eventually completing more than 200 works. Now 41 works from five decades of Johns’s output in the medium, including images made in the past year, are the subject of a new solo exhibition, *Jasper Johns Monotypes*. On view at New York’s Matthew Marks Gallery beginning May 6, they offer a rare window into Johns’s fecund imagination.

Johns, who turns 86 in May, abandoned Manhattan for Sharon, Connecticut, two decades ago. There, in a private compound enclosed by a stone wall and hidden from the road, he lives with his dog in a grand house and works in studios elegantly created by his friend, the designer Bill Katz. In a shingled barn, with warm wood paneling and well-placed windows framing pastoral New England views, there is one immaculate studio for painting and another dedicated to printmaking. For the past 20 years, Johns has even employed a full-time master printer, John Lund, to oversee its operations.

In 1960, Johns began collaborating with Universal Limited Art Editions, shortly after being introduced to Tatyana Grosman, its plucky, Russian émigré founder. It was two years after his breakthrough show at Leo Castelli’s gallery in New York City, which had featured *Flag* as well as other paintings of instantly identifiable symbols, such as targets

and letters of the alphabet. The Museum of Modern Art bought three of the paintings. Art connoisseurs at the time turned up their noses at prints, which were generally just reproductions, but Grosman was intent on making them artworks in their own right, and she was seeking young artists with revolutionary ideas to be her accomplices. She had recently seen Johns’s canvas of a coat hanger at MoMA and admired the chutzpah it took to paint such a mundane subject. In short order, Johns made lithographs for ULAE of a coat hanger, a flag, a target and some of his other favorite motifs, the numerals 0 through 9. The numbers project, in which he altered a single lithographic stone for each print, took three years to execute. “He’d never drawn on a lithographic stone before,” says Bill Goldston, who now runs ULAE and makes regular pilgrimages to Sharon from his Long Island complex to confer on prints. “If Mozart was a child genius in music, Jasper was a child genius in printmaking.” And the art market caught up. Johns set an auction record for postwar or contemporary prints with a piece going for \$1,314,500 at Christie’s in 2010. (By comparison, the top auction price for a Johns painting was \$36 million in 2014 for his 1983 *Flag*.)

It has become cliché to append “the greatest living American artist” to Johns’s name, so long has he reigned and so deeply have his contributions infused contemporary art. Pop, minimalism and conceptualism all owe him more than a tip of the hat. His prints are as virtuoso as his canvases. “He is the greatest living printmaker. No doubt about that,” says Jennifer L. Roberts, a professor of art history at Harvard University who is co-writing a catalogue raisonné of Johns’s monotypes. “He turns the many different essences of printmaking into the technique of his work and also the subject of his work. Printmakers have to think backwards—they have to be able to imagine things in reverse. With Johns’s work, it’s thematized into the work itself,” with frequent doubling, or mirroring, and folding of images. “He’s able to take the process and turn it into a sophisticated meditation on all the ideas that are part of that process.” Moreover, his paintings and prints, as well as his drawings and sculptures, are in constant dialogue.

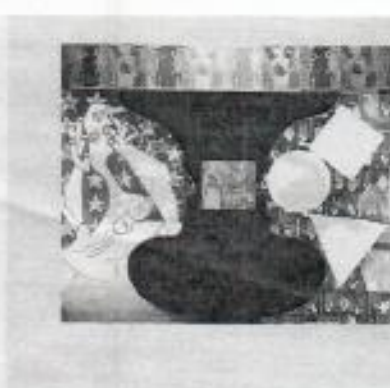
Goldston began working with Johns in 1970, when they experimented together with an offset printer designed for posters and art books but deemed far too pedestrian for artists. It nevertheless got Johns’s creative juices flowing. “The way he thinks is so interesting to me,” Goldston says, noting Johns’s mastery

not just of aesthetics but of the technical demands of printmaking. “He has such insight into the process of transferring ink from one surface to another.”

Monotypes are a peculiarly immediate and intimate form of printmaking. Unlike, say, an etching, which once created allows a printer to apply ink at a later time and repeatedly produce multiple impressions, a monotype the artist in one sitting paints directly onto a smooth surface, or matrix, such as a sheet of Plexiglas. Then, before the ink has a chance to dry, the matrix is run through a press, transferring the image to a piece of paper. “They’re uncategorizable. They are prints, but you could just as easily call them drawings or paintings,” says Roberts. The process allows space for rapid, intense experimentation. The matrix is essentially destroyed in the process of creating the image. There’s no fantasy you can keep creating. There’s something haunting.”

Like many inventions, some of Johns’s monotypes were born of a series of happy accidents across the years. Take his 17 monotypes entitled *Savarin*. Johns’s monotype of the Savarin brand coffee can, its name embossed in large type across the label, dates to 1960, when he made *Painted Bronze*, a life-size sculpture of the monoplaced tin in which he often stored paintbrushes. In the late 1970s, he returned to the image, depicting the can against a backdrop of his crosshatched pattern of short diagonal lines that are another frequent motif. Johns concept—for a lithograph. He made the resulting image both the poster and the catalog for his 1977 retrospective at the Whitney Museum of American Art. The next year, when Johns was preparing to leave New York for his winter home in St. Martin, Goldston cut about half a dozen small monotypes for him to pack in his suitcase to stave off boredom. Johns returned with more riffs on that can of coffee. He has a habit of employing nontraditional materials. For one plate, he used an island cookie to make the marks. “When I unwrapped the plate, there were cookie crumbs all over it,” Goldston says. It became the lithograph *Savarin 1 (Cookie)*; Johns experimented with other effects for *Savarin 2* through 5.

Then one day in 1981, he revisited the concept with a new idea, making a lithograph of the Savarin can with a red impression of his own arm and hand running along the bottom of the page. “Jasper was happy with it,” Goldston says. As he remembered they began running the press, but the paper ran out. The new roll wasn’t the same shade of red as the original, so they set aside the batch they’d



OEUVRE AND ABOVE
 "He is the greatest living printmaker. No doubt about that," says Harvard University professor Jennifer Roberts. Johns's prints include: left: *Ale Cans*, 1964; *Decoy*, 1971; *Four Panels from Untitled*, 1975; *Four Panels from Untitled*, 1982; and *Shrinky Dink*

produced and started fresh. The following year, when Johns was signing the edition, Goldston says, they realized they had 27 sheets of the original paper. "What were we going to do with them?"

It was almost too enticing for Johns. In fealty to perhaps his most famous quote, in actuality a note to himself—"Take an object. Do something to it. Do something else to it"—he couldn't resist toying with the sheets somehow. Over the course of four days, Johns proceeded to paint on a piece of Plexiglas, lay it face down on the lithograph and run them through a press, then repeat the process, thereby turning each lithograph into a monotype. "Working directly over the original matrix is one way of experimenting or playing with differences—different kinds of refinement, accent, tone, playful variations," Johns says by email. One outcome is reminiscent of a heroic product shot, with the can in bold red, the brushes outlined in black and the background a primary-color field of hatch marks. Another variation proclaims *Hallelujah!* in stenciled letters arching over the brushes, along with the date *21 Jan. 1982* running across the bottom. Yet another rendition substitutes Johns's closely clustered handprints in red, purple and green for the hatches, while a fourth version casts a dramatic black

JOHNS IS A MAN of few words, and he tends toward the literal. I once asked him why he uses encaustic, the pigmented hot wax that is a signature material in his paintings. "It's here. I have it in my studio, usually in quantity," he replied. Whether this was a stab at humor was hard to assess. He is also an exceedingly private man, whose manners are especially decorous in this age of oversharing. His old-school ways were ingrained in his strict Southern upbringing. After his parents divorced when he was a toddler, he was promptly left with his paternal grandfather, a prosperous landowner, and his wife. Following his grandfather's death, Johns moved around between his mother, who by this time had a new family, and his aunt, who taught her nephew in a rural school of only a few students. He quit the University of South Carolina after three semesters to come north to New York City, where he lasted all of one semester at Parsons School of Design. As he flailed in his attempts at making art—he eventually destroyed nearly all of his early work—he befriended three other creative forces: artist Robert Rauschenberg, composer John Cage and choreographer Merce Cunningham.

They were four of the most inventive minds of the 20th century. Johns is the last surviving member of the quartet, and he continues to innovate in the 21st. Among the most powerful images in the monotypes exhibition are some of Johns's

most recent: a series that takes as a jumping-off point a black-and-white image by acclaimed photojournalist Larry Burrows originally published in a 1965 issue of *Life* magazine. The photograph captures Marine Lance Corporal James C. Farley, a 21-year-old helicopter crew chief, breaking down after a disastrous mission near Da Nang, Vietnam. The rawness of the moment is palpable as Farley, crumpled on a trunk in a supply shed, hides most of his face in his hands. Johns abstracts the image and doubles it, fading the mirrored version like a specter.

Susan Dackerman, a scholar at the Getty Research Institute in Los Angeles, who is co-writing the catalogue *raisonné*, was bowled over by the luminosity of the new monotypes and the way "the figure of the soldier is sometimes foregrounded and sometimes disintegrates. The ink bleeds and pools."

The new prints build on Johns's recent series, though not in an entirely linear fashion. He began in 2012, experimented with a lithograph of the British figurative painter Luc Freud commissioned by Francis Bacon. Freud is seen on a small bed, hunched over in apparent torment, and Johns went on a tour de force with charcoal, watercolor and ink. He explored the subject's anguish but the formal qualities of the lithograph, down to a rip in the surviving print when he reproduced the picture alongside the image, a skull appeared.

When I visited Johns before *Regrets* made its public debut at MoMA in 2014, he told me he'd earlier attempted at a similar subject. He was artistically loath to reveal anything. "I don't want to tell you about this," he began. "I have a photograph from a completely different source I have tried to use as the basis of drawing which has come off to my satisfaction. A similar subject is conveyed, and it also has to do with the subject being buried, I think in the arm, but nothing to do with the art world." He broke into one of his rare but frequent laughs. "I had to put the other away as a failure."

It now seems clear that the Burrows image was Johns's initial muse. "A relationship between the two images seems obvious but is not something I analyzed," Johns says. "I believe the work that Johns makes in relation to a subject is expressive that cannot necessarily be broken down into parts." After making *Regrets*, he asked his assistant to find the Burrows drawings, which he had made in 2002, and set to work again. This time he used a solution in monotypes. Using Mylar as the support instead of metal or Plexiglas, he applied ink to the paper and pressed it to the Mylar, revealing the color. Asked if he chose this process for reasons—the ink was drying before he could use it for aesthetic effect, Johns replies, "I don't know there is a separation." In any case, he notes that even usually, the various ways of working with the medium become, to varying degrees, unconscious.

The late best-selling author and producer John Crichton, a good friend of Johns's, once described him as "the intellectual who will not explain himself in intellectual terms." To be sure, Johns presents himself as an artist who doesn't overthink it. Try as he says of making a monotype, "At its simplest it's as easy as leaving a fingerprint." ●

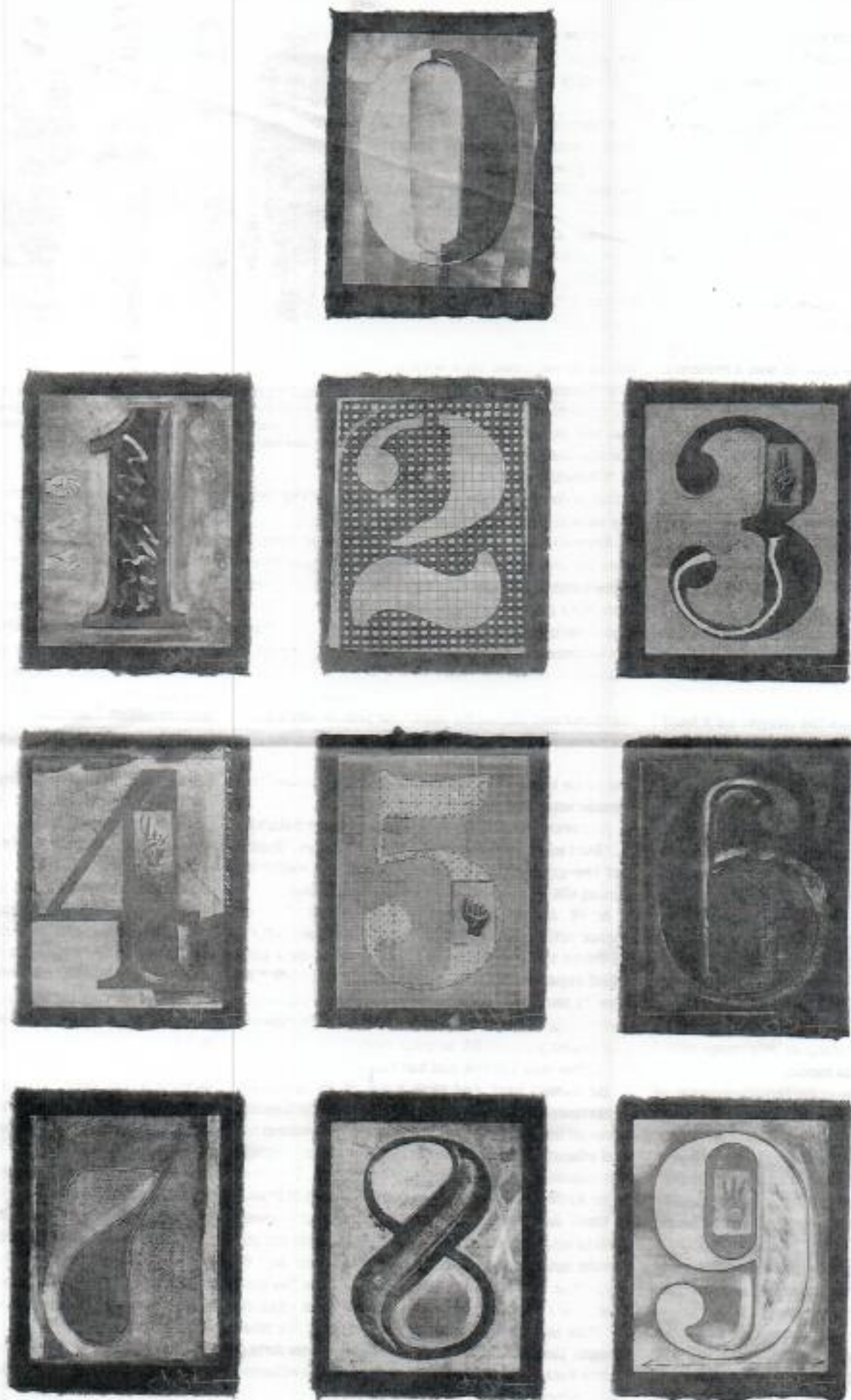
"EACH MEDIUM OR TECHNIQUE OFFERS AN APPEAL OF ITS OWN.... ONE JUMPS IN AND, IF LUCKY, FINDS WAYS TO PROCEED."

—JASPER JOHNS

veil over the image, highlighting the brushes in white as if by moonlight. While stopping short of calling monotypes fun to make, Johns says, "They may invite a playfulness, or a light touch with the materials."

Roberts is struck by the complex, almost labyrinthine trajectory of Johns's prints. "You can see the way a monotype is about not just the artist creating images, but images begetting images," she says. "Johns would paint one, then print the print. There would still be a little material left. He would add to that, print again. You really see this evolution."

Johns finds it difficult to articulate exactly how he makes his choices. "Monoprints sometimes come as afterthoughts following some project," he says. "I suppose that each medium or technique offers an appeal of its own.... One jumps in and, if lucky, finds ways to proceed."



PRINT BY NUMBERS

This 2013 work by Johns, 0-9, a monotype on hand-torn Japanese paper, will be in the upcoming show at Matthew Marks Gallery.

he says, "I'm really into very 'naive craft,' like old World War playing cards."

is disparate posse does not include the types sit around talking about purses off-duty. "They lives outside of fashion and something special fer," says makeup artist Aaron de Mey, who creates the J.W. Anderson runway looks. "Jonathan gets things out in people that they don't necessarily know they have inside them." Perhaps Anderson's most significant creative partnership has been with Benjamin Bruno, an alumnus of *Vogue* who first collaborated with him on his 2011 debut women's collection. "Everything had been invented—there was no DNA for that brand, no fashion vocabulary. But there was a beautiful blank slate for both of us," says Bruno. "It was a romantic ground for him, and he would project his utopian onto awkward little garments."

Bruno's role is amorphous, and he is often referred to as "stylist" or "consultant," which belies the full extent of his contribution. "I'm just always there," says Bruno. For the ad campaigns, Anderson gives Bruno and Hawkesworth free rein. Hawkesworth's work began with reportage photography, an element of which he retains in his fashion work. For the fall 2015 campaign, they traveled to Estonia, the resulting image shows a group of women dancing in a circle as though performing a pagan ritual. None of this was planned. "It was a process of going somewhere unfamiliar, seeing who turns up and just taking it," says Hawkesworth.

Bruno and Bruno also produce the images for a hardcover book each season documenting the Loewe collection. The print ad campaign, however, is always done with Meisel, whose images dominated the mood boards Anderson put together to get the Loewe gig. "Without Steven Meisel, I wouldn't have Loewe," he says. "When I first joined Loewe, the only photographer I wanted for it was Steven. I was like, What will I do if he won't do it? Loewe needed a fashion educator, the only person in terms of imagery who can do it is Meisel. He is incredible at giving a silhouette text, making an image become iconic."

Here, too, Meisel has been free to depart from his traditional campaign work, instead repurposing his own archival images. Some of the Loewe ads have even been devoid of clothes, including an '80s image of the photographer kissing a male model.

The ability to subvert the expected often seems at the heart of what Anderson's group does best, as with avant-garde art directors Augustyniak and Amzalag. It's for Anderson's esoteric runway soundtracks works with musical magpie DJ Michel Gaubert and his partner, Ryan Aguilar. Casting is by Ashley Kaw, who has cultivated completely different models for the two brands.

She has an eye for human beings that no one else has," Anderson says. "She'll take a risk on a new face no other casting director will ever do."

All of these figures play essential roles for Anderson, who is adamant that he is not the sole creator. "I'm no precursor to anything," he says at a point. "Sometimes fashion has a memory like a photograph." Later, he explains why he and his team continue to push boundaries. "If you are going to design something," he says, "I don't feel that you can be the

archetype for it. Ultimately you are going to get old, and your clothing is going to get old with you."

Anderson grew up one of three children in the small town of Magherafelt in Northern Ireland. (His older brother works with him as legal/HR/operations manager at J.W. Anderson; his younger sister works in pharmaceuticals.) His grandfather was a farmer. "Jonathan was animal crazy," says his mother, Heather, a former English teacher. "Every day he would come back with a bird of some sort. He had an aviary—lovebirds, canaries.... What was the other animal he had? The one that gave birth?"

"Chinchilla," says his father, Willie, a former rugby player and coach. "The next day we had two chinchillas."

Animals often figure in his collections: Insects were encased in the accessories at his graduate show at the London College of Fashion, and since then there have been prints with howling wolves, cats, hunting dogs chasing ducks—an entire menagerie. "Fashion can become overly serious. An animal always gives it an element of humor," says Anderson.

His hobbies included growing and selling chrysanthemums and collecting eggs. One year he decorated the house for Christmas by hanging orchids from the ceiling in test tubes. Another time, his mother says, "we came home from holiday, and he had painted the outside wall blue and stuck marbles on it."

As a teenager Anderson felt as though he didn't fit in. "But I was never bullied at school," he says. "It was just low-grade unhappiness." He found an outlet by joining the National Youth Theatre, in London.

At 18, Anderson moved to Washington, D.C., to pursue acting at the Studio Theatre's conservatory. He found the two years he spent there to be a profound experience. "D.C. redefined my entire life," he says. "I found my sexuality there. I found out about everything I loved. There was no taboo. Decadent? One pound equaled \$2, so your money went far, let's put it that way. I drank and had fun."

He moved back and took a job at an upmarket department store in Dublin before leaving for London to enroll in fashion school. But he says he received his real education from Manuela Pavesi, the late, eccentric collaborator of designer Miuccia Prada. They met when Anderson worked on window displays at Prada.

Until her death last year, Anderson previewed each of his collections for Pavesi. "She taught me you should never compromise in anything you do," he says. "She was incredibly important to me, because I felt like I was trying to prove to her that I can do it." (She may have also influenced his flair for store design: The Madrid Loewe boutique features Arts & Crafts furniture while the Miami one is dominated by an *hórreo*, an 18th-century Spanish granary that was dismantled and brought to the United States.)

If Anderson was looking for industry recognition, he has found it: Last year he was named both best



DOUBLE VISION A sampling of Anderson's work. From left: Three avant-garde looks by J.W. Anderson from the past three years, and three designs for Loewe that experiment with elements of the brand's traditions, including suede and leather work.

menswear and womenswear designer by the British Fashion Council (he won in 2014 for menswear, 2013 for new establishment and in 2012 for emerging talent). He also was honored by New York's Fashion Group International this fall. Of his trophies, he says, "They're on the ground somewhere at my office."

The day after the FGI gala, Anderson went to *Printed Matter*, a Chelsea shop that specializes in obscure art books and zines. "Mathias [Augustyniak] once told me I had to go," he says, "and since then I've been an addict. I leave with a whole box for the plane. As he browsed on the second level, his assistant Sandra Torres waited for him on the first. She was Loewe for 15 years before working with Anderson. She can't function without her," he says. "It's like I've got two mothers now. She's proper Parisian, through and through. Hard as nails." In a few hours he'll be off to Paris to begin the next Loewe collection.

He held a stack of zines and the book *Jesus De 1978-1983* by the photographer Greg Reynolds—a purely visual assortment. Anderson is dyslexic, which was discovered early in his childhood. "Writing a reading—it's like a hidden language to me," he says.

Regardless, every weekend he hunts down new volumes, which are sold on his brand's website, including a variety of vintage periodicals like *Pe Hajar* photo books, '70s *Playgirls*, '50s male physique pictorials, *The Face* from its Britpop heyday and copies of cult queer zine *Straight to Hell*.

"I have an obsessive compulsiveness for it," says. "I must have 10,000 books in the house. It's good for people to see where influence comes from."

Working with other creative minds has made him realize his own strengths. "I'm probably a better business person than I am a designer. Because I'm completely run with instinct, I know when the pressure is fading out. I know that we need to do something before it even happens. I know when there is creative energy fatigue."

But life is good. "I am in one of the happiest periods of my life," he says. "I have full control over my job. I know when to turn off." He sees only one limitation: "The problem that I have with myself is that I'm incredibly ambitious," Anderson says. "To the point where it's probably Machiavellian." ■